G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1896-1897
~~19~~.
(Muzrai)

B
Section XIV

File No. 20.

Serial Nos. 1-8.

Papers Filed.

Month ~~December~~ 1903

SUBJECT.

Complaint from one Yl Kokana Siva
Stating that necessary orders may be issued
to the authorities concerned for the regular
of poja in the Eswara Temple at Holalu in Inandy
of poja in the Eswara Temple at Holalu in Inandy
and in the Annamanaraya Temple at Dinka ci
Krishna Raja pet Taluk.

PREVIOUS REFERENCES. LATER REFERENCES.

MUZRAI DEPARTMENT.

OFFICE NOTE.

Subject.

Re the performance of Puja &c in the Easwara temple at Kolalu, Maudya Taluk and in the Annamanavam temple at Dinka Vishnumajpet Tk. LAST REFERENCE:—

Letter No. 87 dated 31 St. / 13 Nov. October 1903 from the Dy Commr., Mysore District.

In his Petn dated 3rd Oct. 1902, Yekoreuna Yogiswara, Dharmadarsi of the Revana Siddeswaraswamy temple at Closepet, stated that on account of some factious feeling between the two communities of Beedars and Vakkaligars, the Puja & other services in the Easwara temple near Kolalu village in the Maudya Taluk, had been stopped and that the services in the Annamanavam temple at Dinka in the Vishnumajpet Taluk had also been stopped on account of disputes

between the Ganjam Gymnasium people. This letter was under Dewan's orders referred to the D.C. for investigation into the matter promptly, and with the observation that "it is "rather a questionable measure "that services in ancient temples "should be stopped on account of "the factions prevailing in a village. "If a responsible officer makes an "honest effort it is not unlikely "that all the contending parties "if any may be brought to one frame "of mind".

With reference to the above, the Sub Dy Officer of French Rocks (Mr. Chenniah Chetty) reports that daily Puja and other services are being regularly performed.

in the Annamalayan temple at Dimka but that the annual Jatra has not been held since 1898 owing to the prevalence of plague. This temple is stated to be in receipt of Kanikes largely owing the Jatra for which accounts are not properly maintained. The temple has also an inam land attached to it. It is proposed that Dharmadarsis should be appointed for the management of the temple affairs & sanction is solicited.

As regards the Puja in the Eswara temple at Kolalu it is reported that it had been ordered to be stopped by the S.D.O. officer who reports that the order did not relate to the stoppage of Puja but to the application of Sestars & Vakkaligars for licenses to collect

the Mari Utsava in their respective streets. Licenses for this purpose ~~was~~ were not granted as it was found that there would be a breach of the peace on account of factions in the village. Med. Dy Officer reports that Puja has been revived in this temple.

The Dy Comm. requests sanction for the appointment of Dharmadarsis to the Sunnanavara temple at Dinka; and in regard to the Eswara temple at Kolalu, he states that Puja had been ~~stopped~~ temporarily by mistake & that it has since been revived.

[illegible] to the Dewan

26/11/03 The above information is submitted with reference to the Dewan's remarks quoted on page 2 of this Note.

It will be seen that in both the temples in question puja is being duly performed.

14332/28.11.03

As regards the Dharmadaivam temple at Vinka, the D/Com[r] may be asked to submit the names of two or three respectable gentlemen to serve as Dharmadarsis. A further report may also be called for as regards the income from the Patra every year, how the amount is spent, whether any amount is saved, who enjoys the inam land, & so on

As regards the other temple ~~at~~ near the Kolalu village, no orders seem now called for, but information regarding the income and expenses of the temple may be obtained, and enquiry made as to whether it is not possible to ~~bring~~ put an end to the factions ~~in~~ in the village.

An endorsement may be given to the letter (Rama Jogeswara) to the effect that puja is being duly performed in the two temples in question, and enquiries are being made for with the view of making further improvements in the management of the temples.

28/11/03

30.XI.03

Put up drafts accordingly
1/12/03

Drafts submitted 21.12.03

Note cont'd

As directed on page 5 of this note, further information was called for from the Dy Commr. That Officer reports with reference to the Eswara temple at Kolalu that it has no inam lands except the monthly cash Tasdik of Re 0-7-4 & that the petty contributions made by devotees in cash & kind are appropriated by the Pujari who is stated to be satisfactorily performing worship. It is reported that it is not possible to put an end to the factions in the village. In regard to the Sri Ka Annamanavaru temple, four persons who are stated to have consented to serve as Dharmadarsis thereof are recommended to be appointed as such. The income from the Inam is estimated at Rs 100 which is spent for feeding pilgrims. The Pujari is stated to be enjoying the inam lands & may, it is reported, be ordered to keep the accounts & the Sheikdar to supervise them.

{ R. His letter No 202 of 27th Dec 1904

After the appointment of the Dharmadarsis

or some Official

Submitted
by 20/1/05

RS
17/1/05

Submd with two drafts
to the Dewan
through the 2nd Asst

Ananta Sama Rao
27/1/05

J Mary Jones
27/1/05

242
27.1.05.

44 SI
Dec 31 1905

30/1/05

The Dewan has approved of the drafts.
Issue them. 3/2/05

OFFICE OF THE DEWAN OF MY
RECEIVED
Date 672.
MUZRAI BRANCH

Sd

ಕಾಲಿಕ ಪರೀಕ್ಷೆ - ೨ (ಪೂರ್ಣ ಪಾಠಗಳು)

ವಿಷಯ: ಕನ್ನಡ ಭಾಷೆ ಮತ್ತು ಸಾಹಿತ್ಯ

ಸಮಯ: ೩ ಗಂಟೆ ೩೦ ನಿಮಿಷಗಳು ಗರಿಷ್ಠ ಅಂಕಗಳು: ೧೦೦

ಸೂಚನೆಗಳು: ಎಲ್ಲಾ ಪ್ರಶ್ನೆಗಳಿಗೂ ಉತ್ತರಿಸಿ. ಪ್ರತಿ ಪ್ರಶ್ನೆಯ ಪಕ್ಕದಲ್ಲಿ ಅಂಕಗಳನ್ನು ಸೂಚಿಸಲಾಗಿದೆ. ಉತ್ತರಗಳನ್ನು ಸ್ಪಷ್ಟವಾಗಿ ಮತ್ತು ಶುದ್ಧವಾಗಿ ಬರೆಯಿರಿ.

ಪ್ರಶ್ನೆ ೧. ಈ ಕೆಳಗಿನ ಗದ್ಯ ಭಾಗವನ್ನು ಓದಿ ಅದಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. (೨೦ ಅಂಕಗಳು)

ಕಾವೇರಿ ನದಿಯ ದಡದಲ್ಲಿರುವ ಹಳ್ಳಿಯಲ್ಲಿ ಪ್ರತಿ ವರ್ಷ ಜನವರಿ ತಿಂಗಳಲ್ಲಿ ಸುಗ್ಗಿ ಹಬ್ಬವನ್ನು ಆಚರಿಸಲಾಗುತ್ತದೆ. ಈ ಹಬ್ಬದ ಮೂರು ದಿನಗಳ ಕಾಲ ಹಳ್ಳಿಯ ಪ್ರತಿಯೊಂದು ಮನೆಯೂ ಸಂಭ್ರಮದಿಂದ ತುಂಬಿರುತ್ತದೆ. ಮೊದಲ ದಿನ ಭೋಗಿ, ಎರಡನೆಯ ದಿನ ಸುಗ್ಗಿ ಮತ್ತು ಮೂರನೆಯ ದಿನ ಕಿಚ್ಚು ಹಾಯಿಸುವ ಕಾರ್ಯಕ್ರಮ ನಡೆಯುತ್ತದೆ. ಈ ಹಬ್ಬವು ರೈತರಿಗೆ ಅತ್ಯಂತ ಮಹತ್ವದ್ದಾಗಿದೆ.

ಅ) ಕಾವೇರಿ ನದಿಯ ದಡದಲ್ಲಿರುವ ಹಳ್ಳಿಯಲ್ಲಿ ಯಾವ ಹಬ್ಬವನ್ನು ಆಚರಿಸಲಾಗುತ್ತದೆ? (೨ ಅಂಕಗಳು)

ಆ) ಸುಗ್ಗಿ ಹಬ್ಬವು ಎಷ್ಟು ದಿನಗಳ ಕಾಲ ನಡೆಯುತ್ತದೆ? (೨ ಅಂಕಗಳು)

ಇ) ಈ ಹಬ್ಬವು ರೈತರಿಗೆ ಏಕೆ ಮಹತ್ವದ್ದಾಗಿದೆ? (೨ ಅಂಕಗಳು)

ಈ) ಭೋಗಿ ಮತ್ತು ಕಿಚ್ಚು ಹಾಯಿಸುವ ಕಾರ್ಯಕ್ರಮದ ಬಗ್ಗೆ ಸಂಕ್ಷಿಪ್ತವಾಗಿ ಬರೆಯಿರಿ. (೪ ಅಂಕಗಳು)

ಉ) ಈ ಗದ್ಯ ಭಾಗಕ್ಕೆ ಸೂಕ್ತವಾದ ಒಂದು ಶೀರ್ಷಿಕೆಯನ್ನು ಸೂಚಿಸಿ. (೧ ಅಂಕ)

ಊ) ಈ ಗದ್ಯ ಭಾಗದಲ್ಲಿ ಬಳಸಲಾಗಿರುವ ಎರಡು ಸಮಾನಾರ್ಥಕ ಪದಗಳನ್ನು ಬರೆಯಿರಿ. (೧ ಅಂಕ)

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ಪ್ರಶ್ನೆ ೨. ಈ ಕೆಳಗಿನ ಪದ್ಯ ಭಾಗವನ್ನು ಓದಿ ಅದಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. (೨೦ ಅಂಕಗಳು)

ಹಸಿರು ಸಿರಿಯ ಮಡಿಲಲಿ ಹಕ್ಕಿಗಳ ಕಲರವ
ಮುಂಜಾನೆಯ ಮಂಜಿನಲಿ ಮಿಂದ ಇಳೆಯ ಸೊಬಗು
ಕೆಂಪು ಮಣ್ಣಿನ ದಾರಿಯಲಿ ಎತ್ತಿನ ಗಾಡಿಯ ಸಾಲು
ಹೊತ್ತು ತರುವುದು ಹೊನ್ನ ಬೆಳೆಯ ಕನಸು

ಅ) ಈ ಪದ್ಯದಲ್ಲಿ ಕವಿಯು ಯಾವ ಸಮಯವನ್ನು ವರ್ಣಿಸಿದ್ದಾರೆ? (೨ ಅಂಕಗಳು)

ಆ) ಕೆಂಪು ಮಣ್ಣಿನ ದಾರಿಯಲಿ ಏನು ಸಾಲಾಗಿ ಬರುತ್ತಿದೆ? (೨ ಅಂಕಗಳು)

ಇ) ಎತ್ತಿನ ಗಾಡಿಯು ಏನನ್ನು ಹೊತ್ತು ತರುವುದು ಎಂದು ಕವಿ ಹೇಳಿದ್ದಾರೆ? (೨ ಅಂಕಗಳು)

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Zu

The Dy Gov

whom we kindly
investigate this
matter promptly
and do the needful.
It is rather a pressing
measure that
Sirsa is in a need
temples to be settled
on account of
the farmers pre-
-vailing in a village
Na responsible
officer makes an
honest effort.
It should unlikely
that all the con-
-tending parties of
any might agree
to the frame of mind

4 x 2

Dupl (?)

6/10

An endorsement
has been issued in
these terms by post.

ఆ రాత్రి ఆ ఇంట్లో ఎవరికీ నిద్ర పట్టలేదు. ఎప్పుడు తెల్లవారుతుందా అని అందరూ ఎదురు చూస్తూ ఉన్నారు. ఎందుకంటే ఆ రోజు ఆ ఇంటి పెద్ద కొడుకు ఉద్యోగం కోసం ఇంటర్వ్యూకి వెళ్ళాల్సి ఉంది. ఆ ఉద్యోగం వస్తే ఆ కుటుంబం ఆర్థిక కష్టాలు తీరిపోతాయి. అందుకే ఆ ఇంట్లో ఉన్న ప్రతి ఒక్కరూ ఆ ఉద్యోగం వస్తుందని ఆశతో ఎదురు చూస్తున్నారు.

ఆ ఇంటి పెద్ద కొడుకు పేరు రవి. అతను చదువులో ఎప్పుడూ ముందుండేవాడు. ఇంటర్ తర్వాత ఇంజనీరింగ్ పూర్తి చేసి, ఉద్యోగం కోసం ప్రయత్నిస్తున్నాడు. ఎన్నో ఇంటర్వ్యూలకు హాజరయ్యాడు. కానీ ప్రతిసారీ ఏదో ఒక కారణంతో అవకాశం చేజారిపోతూనే ఉంది. ఈసారి మాత్రం ఎలాగైనా ఉద్యోగం సంపాదించాలని పట్టుదలతో ఉన్నాడు.

రవి తండ్రి ఒక చిన్న రైతు. ఆయనకున్న కొద్దిపాటి పొలంతోనే కుటుంబాన్ని పోషిస్తూ వస్తున్నాడు. రవి చదువు కోసం, ఇంటి ఖర్చుల కోసం ఆయన ఎన్నో అప్పులు చేశాడు. ఆ అప్పులు తీర్చడానికి కూడా ఈ ఉద్యోగం చాలా అవసరం. అందుకే రవి తండ్రి కూడా ఆ రోజు ఉదయాన్నే లేచి దేవుడికి దండం పెట్టుకుని, కొడుకు విజయం కోసం ప్రార్థించాడు.

రవి తల్లి ఆ రోజు ఉదయం నుంచి వంటగదిలోనే ఉంది. ఆమె ఎప్పుడూ ఇష్టపడే పాయసం, గారెలు చేసి రవికి పెట్టాలని అనుకుంది. "తిన్నగా తిని వెళ్ళు నాన్నా, ఖాళీ కడుపుతో వెళ్ళకూడదు" అని ఆమె పదే పదే చెప్పింది. రవి చిన్న చెల్లెలు కూడా అన్నయ్య ఉద్యోగం వస్తే తనకు కొత్త బట్టలు కొనిపించుకోవాలని ఆశపడుతోంది.

ఇంటర్వ్యూ ఉదయం 10 గంటలకు ఉంది. రవి ఉదయం 7 గంటలకే బయలుదేరాడు. ఇంటి నుంచి బయలుదేరే ముందు అమ్మ, నాన్న, చెల్లెలు అందరి కాళ్ళకు నమస్కరించి ఆశీర్వాదం తీసుకున్నాడు. "ఆల్ ది బెస్ట్ అన్నయ్యా" అని చెల్లెలు చెప్పిన మాటలు అతని చెవుల్లో మారుమోగుతూనే ఉన్నాయి. ఆ మాటలే అతనికి ధైర్యాన్ని ఇచ్చాయి.

ਮਿਤੀ 3-9-2021 ਨੂੰ ਸਵੇਰੇ 10 ਵਜੇ ਤੋਂ ਸ਼ਾਮ 5 ਵਜੇ ਤੱਕ ਸਰਕਾਰੀ ਹਾਈ ਸਕੂਲ ਵਿੱਚ ਲਗਾਏ ਜਾਣ ਵਾਲੇ ਕੈਂਪ ਦੌਰਾਨ ਸਾਰੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਅੱਖਾਂ ਦੇ ਟੈਸਟ ਕੀਤੇ ਜਾਣਗੇ। ਜਿਨ੍ਹਾਂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਐਨਕਾਂ ਦੀ ਲੋੜ ਹੋਵੇਗੀ, ਉਨ੍ਹਾਂ ਨੂੰ ਮੁਫ਼ਤ ਐਨਕਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆਂ। ਇਸ ਕੈਂਪ ਦਾ ਉਦਘਾਟਨ ਸਕੂਲ ਦੇ ਮੁੱਖ ਅਧਿਆਪਕ ਸ੍ਰੀ ਰਾਮ ਲਾਲ ਜੀ ਕਰਨਗੇ। ਇਸ ਕੈਂਪ ਵਿੱਚ ਪਿੰਡ ਦੇ ਸਰਪੰਚ ਸ੍ਰੀ ਹਰਦੀਪ ਸਿੰਘ ਵਿਸ਼ੇਸ਼ ਮਹਿਮਾਨ ਵਜੋਂ ਸ਼ਾਮਲ ਹੋਣਗੇ। ਸਾਰੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਮੇਂ ਸਿਰ ਪਹੁੰਚਣ ਲਈ ਕਿਹਾ ਜਾਂਦਾ ਹੈ।

Petn No 612-

[illegible]

[illegible]

[illegible]

MUZRAI

1902

Sl 2

From

To The Dy Commis
Mysore

Dated 9th Oct 1902.

Despatched

Received

General No. 700
Muzrai F. No. 20-96/1
Enclosure No. 1

x
No. 612.

In forwarding here-
-with a petn of 3rd Oct
1902 received from Yekoda
Yogiswara, Dharmadar
of Revana Siddeswaras
temple, Closepet, Sub Taluk
stating that on accoun
of some factions feelin
between the two Communit
of Besthas and Vakkaliga
the Puja & other [illegible]

MGCPB—11-1-1901—1500

the Eswara temple
at Kolalu village, Mandya
Taluk, have been stopped,
and that similar services
the Annamanavaru temple
Dinkar in the Krishnaraj-
Taluk have also been
stopped on account of
disputes of the Sanjam
Jamasiamu people, has
honour to request the Dr
must to kindly investigate
is matter promptly and
the needful. It is
either a questionable measure
that services in ancient temples
should be stopped on account
of the factions prevailing
a village. If a responsible
Officer makes an honest effort,
it is not unlikely that all the
offending parties if any may
brought to one frame of mind.

By order
(Dewans order) 8/10/27

Dr. H

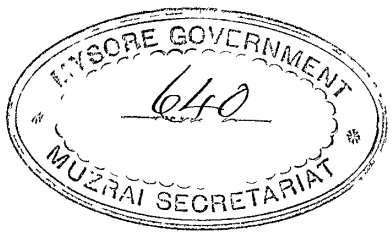
Assistant Secretary

c/o Amidan

Machilipatnam (Dt)

1903-04 SL4

FROM The Dy Commissioner
Mysore district



To The Dy Secretary to Govt.
Mysore Department

Dated 31.10.1903

Despatched 13.11

Received

General No. 87

No. 1696

Enclosure No. 166

Refers
Ks
17/11/03

JI C
Submitted with
a note

Reporting in re the non-performance of Puja and other services in the Easwara temple at Holalu Mandya Taluk & in the Annamanavara temple at Dudda in the Krishnarajpet Taluk

Deputy Commissioner's Office
Mysore District

Muzrai Department

Dated Mysore 31 October 1903.

B1,

From

A. Kantaraj Urs Esq, B.A.
Deputy Commissioner
Mysore District.

To

L. Anantasami Rao Esq, B.A.
Deputy Secretary to Government
Muzrai department.

Sir,

In reply to your docket No 700 dated 9th October 1902, I have the honour to submit herewith the French Rocks Sub Division Officer's docket No 200 dated 22nd September 1903 from which it will be seen that the daily puja and other services are being regularly performed in the Annamanavara temple at Dinkar in the Krishnarajpet Taluk, that the annual jatre has not been held since 1898 on account of the prevalence of plague, that the temple is in receipt of Kanike's during the Jatre &c for which accounts &c are not properly maintained, and that the temple has an Inam land. He proposes that Dharmadarsees may be appointed for the better management of the temple affairs. I therefore request that sanction of the Government may

may be kindly obtained for doing so.

2. Regarding the puja in the Easwara temple at Holalu, in the Nandya Taluk, it is reported that the puja had only been stopped temporarily by mistake. It has since been resumed.

I have the honor to be
Sir,
Your most obedient servant

Deputy Commissioner
Mysore District

2 3/4 5

MUZRAI SECRETARIAT.

19 —19 S/5

From

L. ANANTASAMI RAO, Esq., B.A.,
Deputy Secretary to the
Government of Mysore,
Muzrai Department.

To

The Dy Commr
Mysore District.

Dated 5 December 1903.

Despatched

Received

General No. 1618
Muzrai F. No. 20-96

Enclosure No. One (1)

His letter No. 87 dy 13th Nov: 1903 reporting in regard to the Puja & other services in the Eswara temple at Kalale, Maddur Taluk and in the Annamanam temple at Dinka, Krishnarajapet Taluk.

From the letter cited above, it is observed that in both the temples in question, Puja is being duly performed - Thus

MGCPB—1,000—21-7-03.

7/4/04

2. As regards the Annamanavaru temple at Dinkar in the Krishnarajpet Taluk, the Dy Commr is requested to submit the names of two or three respectable gentlemen willing to serve as Dharmadarsis of the Insty. While submitting the names, the Dy Commr is requested to furnish detailed information regarding the income from the Jatra held annually, how the amount is spent, whether any amount is saved and who is now enjoying the inam land attached to the Insty, together with the Dy Commr's opinion in regard to the future efficient management of the temple & its income.

3. Next, as regards the Eswara temple at Holalu, in the Maudya Taluk, the Dy Commr is requested to obtain & furnish information as to the income and expenditure of the temple. The Dy Commr is further requested to report as to whether it is not possible for the local authorities to use their good offices to put an end to the factions prevailing in the village.

Encls are retd for refce & the submission with infn called for above

By order
3/12/04
Dy Secy to Govt

Dewan office

By order

Dft as per Dewan's order

MUZRAI SECRETARIAT.

19 —19

From

L. ANANTASAMI RAO, Esq., B.A.,
DEPUTY SECRETARY TO THE
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To

The Dy Commr
Mysore Dt.

Dated 23d December 1903.

Despatched

Received

General No. 1793 & 1794.
Muzrai F. No. 20-96

Enclosure No. One.

In cont[n] of this Office
Docket no 1618 Dy 5th Dec. 1903
Muz 720-96
has the honor to forward
herewith - Petn Reg[d] no 1002
Dy 10th Dec 1903 received
from Rama Yogiswara
(Dharmadarsi of the Rev and
Siddeswaraswami temple at
Closepet) representing that
~~that Arishtesha and~~
~~Girijakalyana~~ in the Sri
Sakaleswaraswami Temple
Mysore Taluk
that contain obscenities
should be stopped in
the months of Sravana
& Kartika and that
Arishtesha & Girijakalyana

MGCPB—1,000—21-7-03.

7/4/04

~~in the Mandya Taluk~~ have

has to be conducted, and requesting thereupon any

~~& request that the~~ orders on his previous

letter.

The D/Comm: will be so

good as to enquire into

the allegations contained

in the Petn and submit

a detailed report together

with information called

for in this Office docket

referred to above at

a very early date.

By order

22/12/44

Dy Secy

Mines Depttt

Dewans order

Ds

22/12/03

Secretary to Govt

Dewans order

No. 3216 Dy 11.4.04
Muzrai Dy 270 Dy Encl.

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 2215
dated 12th Mar: 04 received at the
Dewan's Office from Rama Yogiswara
(Dharmadarsi of the Revana
Siddeswara Swami temple at
Closepet) re certain utsavams
in the ~~Sahaleswara Swamy~~ Dinka ausuna
temple, Mandya Taluk.

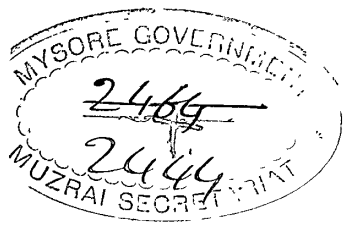
is forwarded, ~~together with its enclosures~~, to the Deputy Comr,
Mysore Dist in Contn of this
Office Docket No 1793 Dy 23d
December 1903 with a
request that the report
called for may be expedited.

By Order,
Dfh Asst Co 4.04

BANGALORE, 19 .

~~Deputy~~ Secretary,
Muzrai Department.

Endt to the Petnr
ks
7/4/04



1/05

SL6

1904-05

From

M Kantaraj Urs Esq · B.A.
Deputy Commissioner
Mysore District

To

L. Anantasamiah Esq B.A
Secretary to the Govt of the state
in the Muzrai Dept

Dated

Despatched 27

Received

General No. 202
No.

Enclosure No. 1 title

Furnishing certain information re the puja etc in the Eswara temple at Holalu, Nanjangud Taluk & in the Annamurayan temple at Dinka, Krishnarajpet Taluk. -

Endorsement Ref R.K.
by
Office note contd
& submitted for orders
by
Clerks

Deputy Commissioner's office
Mysore District
Mungvai Department
Dated Mysore 27th December 1904.

To.

L. Anantasamiah Row Esqr: B.A.
Secretary to the Government of Mysore
in the Mungvai Department.

Sir,

Adverting to your docket No. 1618/20 96 dated 5 18 December 1903 calling for certain particulars re the Pujas in the Easwara temple at Holalu i.e. Hondaya Taluk and in the Annamanavara temple at Dinka in the Krishnarajapet Taluk, I have the honor to report as follows:-

2. As regards the Easwara temple at Holalu, it is reported that there is no Inam land attached to the Institution. There is a monthly cash Dasoik of 0-7-11. The devotees will give grain etc to the Pujari if the season is favourable. The amount that may amount to Rs 40 or so will be appropriated by the Pujari. The Amildar reports that it is not possible to put an end to the factions in the Village. The Puja is however said to be performed satisfactorily.

3. As regards the Annamanavara temple at Dinka the hereinafter noted respectable persons have consented to serve as Dharma-

1. Patel Honnegowda.
2. Kunta Chennegowda of Sivadam
3. Vakkaligar Linge Gowda
4. Vakkaligar Settalli Bommegowda

Dewan's order

of the Institution The annual income from the Jatre is estimated at Rs 100/- which is spent in feeding the pilgrims. A sum of Rs 10/ in cash and silver worth 7 or 8 Rs are the only savings. The pujari is now enjoying the Inam lands attached to the Institut . After the appointment of Dharmadarsi the shanbogue may be ordered to keep the accounts and the shekdar or other official to supervise them.

4. The entire correspondence on the subject is herewith submitted.

I have the honor to be
Sir,
Your most obedient servant
C Chandrasekhara
for Deputy Commissioner
Mysore District.

* French Rocks Dr
Offs yadi No 792 of
8th Dec 64

817

Read:—

Correspondence ending with letter No 202 dt 27th Dec. upon from the Dy Commr. Mysore Dt., reporting that the Eswara temple at Holalu in the Maddya Taluk has no inam lands but a monthly Cash Jasdi of Re 0-7-11, that Puja is being satisfactorily performed therein, but that it is not possible to put an end to the factions in the village, and that the Amman at Dudda in the Krishnarajpet Taluk temple gets an income of about Rs 100 during the annual Jatra which is spent for feeding purposes, & that the inam lands endowed to the institution are being enjoyed by the Pujaris who is performing worship satisfactorily, and recommending the appointment of certain persons as Dharmadarsis.

3/2/05

of the Temple, the Shambhogam being thereafter ordered to keep the accounts & the Sheristadar or other Official to supervise them.

Order thereon:- No. 2845 Dt 7.2.05.

Recorded.

2. A note appointing the persons recommended by the Commr as Dharmadarsis of the Temple will be separately issued.

Secretary
Revenue Depts

1.II.05

Revenue
3/2/05

To

The Dy Commr
Ryotwari Depts records.
No. 2846 Dt 7.2.05

Sub: Dharmadarsis in connection with the Endt already given him in No 1619 Dt 5.12.03.

B.O.

Sec'y

W 25/2/05

Issued
3/2/05

(Govt's order)

2. Reg[illegible]

Mysore.

No. 2843 dy 7.2.04
Mus. F 2096

Notification.

The undermentioned persons are appointed Dharmadarsis to supervise the affairs of the Arumanavaru temple at Dinka in the Krishnarajpet Taluk

1. Mr. R. Rly. Patel Honne Gowda.
2. " Kunta Honne Gowda of Sivapur.
3. " Vakkaligar Linge Gowda.
4. " Vakkaligar Settalli Rame Gowda.

By order

Sec. Mus. Deptt.

Mus 1.II.05

Rame 3/2/05

To The Compiler, Mysore Gazette for publication in Eng & Kan:

No 2844.

Copy with dy Comm[r], Mysore d[o] in connn of Govt Pro: No 2845 dy 7th Feby 1905

By order

Sec: Mus Deptt

Mus 3/2/05 — 4 25/1/05